



**Cowasuck Band of the Pennacook - Abenaki People**  
**COWASS North America, Inc.**  
**P.O. Box 52**  
**Alton, NH 03809-0052**

January 1, 2009

**Kwai, Kwai & Hello Native American Indian Artisan-Vendor:**

You are invited to participate in our 2009 events as an artisan-vendor. The following three events are being held by the Cowasuck Band of the Pennacook-Abenaki People during 2009. Native American Indian artisans - vendors are welcome and will be limited according to each event.

- Event A**      **March 7, 2009 (10:00 a.m. - 5:00 pm. - Setup at 9:00 a.m.)**  
**9<sup>th</sup> Annual Winter Social – Pot Luck Feast & Indoor Pow Wow**  
**Mt. Carmel Society**  
**I-91 - Exit 48 (Route 220) / 89 Park Avenue, Enfield, Connecticut 06082**  
***(Vendors limited to 8 with a single 8' table that is provided by us)***  
**Event fee - \$25 per table setup for the day**
- Event B**      **June 13-14, 2009 (Setup date & time Friday June 12, 2009 after 2:00 p.m.)**  
**“Laconia, NH Biker Week Celebration”**  
**Cowasuck Band - Spring Gathering & Pow Wow**  
**Castle in the Clouds**  
**Ossipee Park Road - Route 171, Moultonborough, New Hampshire 03254**  
**Event fee - \$100 per setup for the two day weekend**
- Event C**      **September 19-20, 2009 (Setup date & time Friday September 16, 2009 after 2:00 p.m.)**  
**Cowasuck Band - Fall Gathering & Pow Wow**  
**Sky Lark Airport / Connecticut Trolley Museum**  
**54 Wells Road / I-91- Exit 45 (Route 140), Broad Brook, Connecticut 06016**  
**Event fee - \$80 per setup for the two day weekend**

Invitations have been sent out and are on our website at [www.cowasuck.org](http://www.cowasuck.org), but the number of vendor spaces will be limited to 10 for Event A. To be included we must receive a paid and completed agreement for each appropriate event. Late or Un-Paid agreements will be put on a waiting list or returned at our discretion.

If you want to participate, you will need to complete the enclosed agreement, noting the appropriate event by ✓ing the event  at the top of the Vendor Agreement Page 2. You may make additional copies of the agreement as needed for yourself or other interested vendors. Return one copy with the payment to the above address as soon as possible. Submission deadlines are as follows: Event A - February 1, 2009; Event B - April 1, 2009; Event C - July 1, 2009. Due to the time schedule, we recommend that you contact us by telephone or email if you want to reserve space for Event A.

A late fee of an additional \$20 will be charged after these dates or at your arrival at the event subject to our approval and discretion. Oversized set-ups may be charged a prorated fee depending on the final setup size, these will be accommodated only if space is available.

Kchi Oliwni- Great Thanks,

Telephone: (603) 776-1090 / FAX: (603) 776-1091  
Website: [www.cowasuck.org](http://www.cowasuck.org)  
Email: [cowasuck@cowasuck.org](mailto:cowasuck@cowasuck.org)

Pow Wow Coordinator

# **A □ B □ C □ 2009 - Native American Indian Artisan - Vendor Agreement - Page 1**

This agreement is between COWASS North America Incorporated and you, the Native American Indian artisan - vendor named below. Note: COWASS North America Incorporated is a non-profit IRS 501(c)3 Native American Indian cultural and social services company (FEIN#22-3229024) and is operated by the Cowasuck Band of the Pennacook / Abenaki People.

The terms of this agreement are as follows:

1. All items offered for sale must be Native American Indian related. You are allowed to sell **ONLY QUALITY** items that do not demean the craftsmanship, pride, or customs of Native America Indians. **NO Flea Market or mass produced items will be allowed - NO Exceptions!** Note: It is your responsibility to be in full compliance with the U.S. Federal Public Law 101-644, known as the "Indian Arts and Crafts Act of 1990."
2. You are responsible for any vendor permits and sales taxes that may be required by state or local government authorities.
3. **DO NOT** arrive for set-up before 9:00 a.m. Saturday for the Event A and 2:00 p.m. on the Friday before the Event B and Event C. Placement for set-up shall be as directed and approved by the designated event representative.
4. You assume all responsibility for the safety and security of your items, goods, trading area, equipment, and vehicles at all times.
5. Only one vehicle will be allowed in the general trading area, all other vehicles shall be parked in the general parking area or as directed.
6. No electrical or water hook-ups will be provided. The use of electrical generators (at the outdoor events) between 11:00 p.m. and 7:00 a.m. is prohibited.
7. The event will take place regardless of weather conditions.
8. You are required to maintain your sales and setup area in a neat and clean manner at all times. All debris and trash shall be removed and disposed of each day and the site shall be thoroughly cleaned following the conclusion of the event.
9. No substitute artisans - vendors will be allowed to fulfill this agreement for you.
10. The use or sale of drugs and or alcoholic beverages or products is strictly prohibited.
11. You are **Not Allowed to sell Food or Beverages**, unless specifically agreed to do so.
12. The sale of any taxable Tobacco Goods such as Cigarettes, Cigars, etc. are also prohibited.
13. **YOU ARE REQUESTED TO PROVIDE A DANCER FOR THE GRAND-ENTRY ON EACH DAY.**

The number of reserved spaces will be limited to the first received and paid. Late or un-paid agreements may be put on a waiting list or returned at our discretion.

If you want to participate, you will need to complete this agreement and return one copy with the appropriate payment to the following address as soon as possible. Please make additional copies of this agreement by you or for other vendors as needed.

The fees for the events are as follows: \$25 for Event A for an 8' table supplied by us; \$100 for Event B; and, \$80 for Event C based on a standard (15 feet deep by 30 feet wide) space. A late fee of an additional \$20 will be charged after this date or at your arrival on the date of the event at our approval and discretion. Oversize set-ups will be charged a prorated fee depending on the final setup size. These oversized setups will be accommodated only if space is available.

The registration fee is payable by check or money order sent to:

**COWASS North America, Pow Wow 2009, P.O. Box 52, Alton, NH 03809**

**\*\*\* Please Print Legibly \*\*\***

The type of items or crafts that I make or provide are:

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- (  ) I make my own items or crafts. or (  ) I re-sell Native American Indian made items.  
(  ) I sell Native American related supplies, books, music, herbals, or non-craft items.  
(  ) **FOOD VENDOR** - Types of Food \_\_\_\_\_
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- (  ) I am from the First Nation, Tribe, Band: \_\_\_\_\_  
(  ) I am not a Native American Indian.  
(  ) I will provide craft demonstrations for the public to show the following:
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- (  ) Yes - I will provide a dancer for grand entry each day. / (  ) No - I will not.

Potluck feasts will be held during each event.

- (  ) Yes - I will bring the following food item: \_\_\_\_\_  
(  ) Yes - I will help Serve food or (  ) Clean-up after the feast.

To help defray the event operating expenses we will be holding a raffle. All items and donations towards the raffle will be appreciated. (Retail Value - \$10 - \$20).

- (  ) **YES - I WILL DONATE TO THE RAFFLE.** / (  ) No - I will not donate to the raffle.

Size and Type of Setup:

- (  ) Van / Camper - (    ' ) Length or (  ) Bus / Coach - (    ' ) Length

Check All That Apply:

- (  ) Vehicle & Tent for camping (  ) Overhang or (  ) Free-Standing Canopy- (    ' ) Width x  
(    ' ) Length or (  ) Traditional On-Ground-Blanket Trade Only

The federal Public Law 101-644, commonly known as the "Indian Arts and Crafts Act of 1990" provides for criminal penalty for the misrepresentation of Indian produced goods and products. Section 104 of this law states "It is unlawful to offer or display for sale or sell any good, with or without a Government trademark, in a manner that falsely suggests it is Indian-produced, an Indian product, or the product of a particular Indian or Indian tribe or Indian arts and crafts organization resident within the United States." It is a criminal offense for someone knowingly to violate the law.

Yes, I would like to participate as an artisan - vendor at this event and I understand and agree to the terms of this agreement (pages 1 and 2):

Signed: \_\_\_\_\_ Dated: \_\_\_\_\_

Name: \_\_\_\_\_ (Print)

Address: \_\_\_\_\_ Email: \_\_\_\_\_

\_\_\_\_\_ Telephone: (    ) \_\_\_\_\_

MAKE ADDITIONAL COPIES AS NEEDED  
SIGN AND RETURN (1) COPY OF THE AGREEMENT WITH YOUR PAYMENT  
KEEP (1) COPY FOR YOUR RECORDS